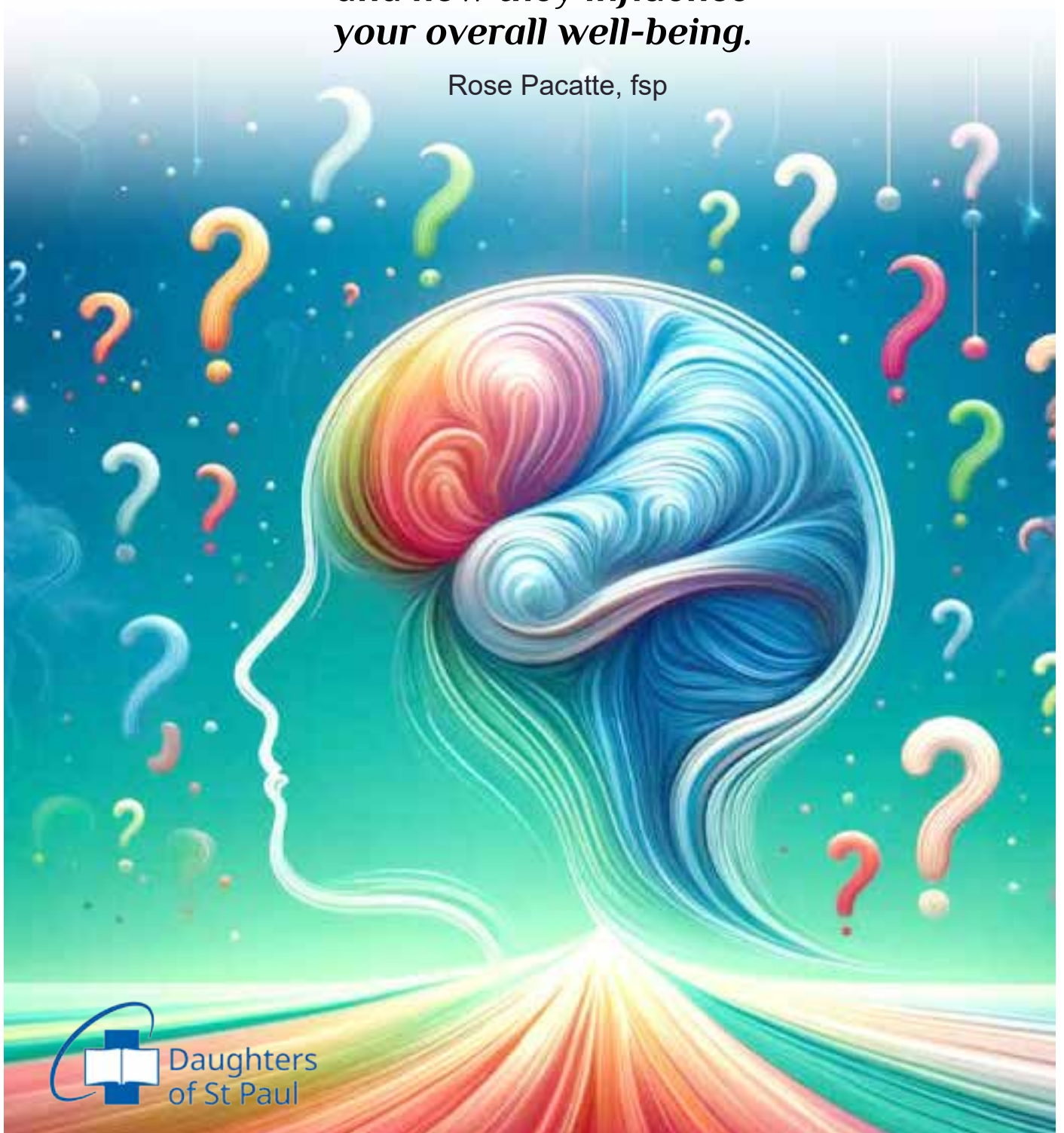


*Take time each day
to reflect on your digital habits,
how they make you feel
and how they influence
your overall well-being.*

Rose Pacatte, fsp



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CALLED TO ETERNAL LIFE

PILGRIMS OF HOPE



Dearest Sisters,

At the beginning of this new year — a jubilee year of hope — let us once again ask God to *bless* every creature on earth, to *speak well* about his children. This is the good news: God still speaks well of us! And his word is effective, accomplishes what he says, creates, moves — and makes dreams walk.

And yet the refrain, which so often surfaces on our lips as well, is: *how can we have hope in times like these?* Times of war, of terror, of opposing fundamentalism and heated nationalism, of racism, of precarious employment, of inequality and injustice. How does one hope, and *hope against hope* (cf. Rom. 4:18)?

What if the answer began with a “conversion to hope” that we, consecrated men and women, must first live? A Spanish biblical scholar, José Antonio Pagola, writes, “In the Church of Jesus we do not need harvesters. Our task is not to reap successes, conquer the streets, dominate society, fill churches, or impose our religious faith. What we lack are men and women, followers of Jesus, who sow words of hope and gestures of compassion wherever they pass.”

On a beautiful page from St. Augustine, we read that “it is only hope that makes us authentically Christian.” And we consecrated men and women, more than any other, must be seekers, heralds, witnesses, living celebrants of hope, this “virtue that counteracts” as Charles Péguy wrote in his beautiful poem *The Portal of the Mystery of Hope*, because “when everything descends, only she - hope - rises again.” I find this profession of faith in hope by Cardinal Leon Joseph Suenens very beautiful:

I am a man of hope because I believe that God is new every morning. I am a man of hope because I believe that the Holy Spirit is at work in the Church and in the world. I am a man of hope because I believe that the Creator Spirit gives those who receive Him new freedom and a supply of joy and confidence. I am a man of hope because I know that the history of the Church is full of wonders.

To hope is a duty, not a luxury. Hoping is not dreaming, but it is the ability to turn a dream into reality. Happy are those who dare to dream and are willing to pay the highest price for their dream to take shape in the lives of humanity.

One cannot live without hope. *Homo viator, spe erectus*: it is hope that keeps us walking on the road of life, in an upright position; it makes us capable of the future, of expressing words and deeds that can taste the future.

On the road of life, we are called to walk as “pilgrims of hope,” welcoming God’s repeated calls on our lives, embracing our time, witnessing the “hope that does not disappoint” (Rom. 5:5) to the many who struggle to truly hope.

“To hope ... is the ability to turn a dream into reality,” we read, and “Happy are those who dare to dream.” That is why I would like to dedicate the last part of my letter to the dreams that the sisters of the *International FSP Youth Council*, “Commission of Hope,” gave us in a passionate communication to the presented to the Interchapter.



We now want to share our dreams, our hopes for the future of the congregation to live in happiness, fruitfulness, fidelity, in the awareness that every change begins with each one of us. (...)

Our dreams for the spiritual life: to live a more evangelical life, more tied to interiority and thus a life with more discernment and true listening to the Spirit and to the Sisters as we make decisions. We desire to focus on the quality of our prayer, that it may be always more an expression of the reality that we live, with words and attentiveness that respond to today’s sensibilities. May our life be always more Pauline: may we let ourselves be inspired by the life and teaching of St. Paul, our father and model, and by the life and writings of our founders and

“translate” them into the language of our day, cultivating our Pauline-Alberionian color. To live the faith of the Pact!

Dreams for the community: a more fraternal life. This will be the concrete consequence of living our spirituality well, that helps us to grow together in holiness and in zeal for our apostolate. We want to cultivate fraternal communion, avoiding gossip. We aspire to a more balanced life in different dimensions to be coherent and to give witness. We believe in dialogue, in forgiveness, in community prayer and in fraternal correction to strengthen the bonds among us. We believe that we need to foster the sharing of responsibility, synodality, collaboration, and design diverse rhythms of life for older Sisters and younger Sisters.

Dreams for the apostolate: to listen more to the people of today. The world is suffering from the climate crisis, economic problems, wars, addictions of every type, suicide. We speak of the Bible, of God, of catechesis. But many times, we do not know what to do about the “real” problems that people have. We want to rediscover creativity and apostolic boldness, even in economic difficulties, committing ourselves to more active participation in the local Church, to collaboration with parishes, with other congregations, with the laity. To choose priorities, to progressively move to the area of the digital apostolate, to form Sisters for this work. To make economic choices, structural choices, that lighten our reality, and apostolic choices that permit each Sister to live a single reality without having many different roles, with the risk of the abuse of power or of growing stagnant.

Dreams for formation: may this be directed from the beginning to having a missionary spirit, to seeing things on the international level of the entire congregation (having one united formation? Virtual congregational encounters on different levels? Attentiveness to learning languages from the beginnings of formation). We want to promote the formation of our Sisters but with clear objectives, to prepare them for missionary experiences in other circumscriptions. And could we take better advantage of Castagnito with a permanent missionary presence as a center of spirituality?

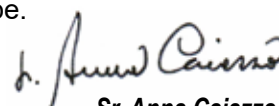
As Pope Francis often emphasizes, to be bearers of hope, we must not lose the ability to dream. This is the most beautiful wish we can offer one another in this Holy Year.

Thank you, sisters, for the thoughtful messages and good wishes you have sent to the sisters of the general government and to me. Though I have not always been able to respond, your words are deeply appreciated. Please continue to pray for us in these final months of our service.

Thank you for your presence, love, and commitment to the Gospel, which have illuminated our past days and will continue to light the way ahead.

As always, I eagerly await the gift of your personal and, above all, communal reflections.

Wishing you a blessed New Year, in communion of joy and hope.



Sr. Anna Caiazza
superior general

CALENDAR OF THE GENERAL GOVERNMENT

(January - March 2025)

10-13 January 2025	Meeting of the General Governments of the Pauline Family	Rome, Casa San Paolo
1 February /2 March 2025	Fraternal Visit in PMPT	sr. Anastasia Muindi sr. Micaela Pae sr. Shalimar Rubia
10 March /10 April 2025	Encounter Preparatory Commission of the 12th General Chapter	sr. Bruna Fregni sr. Clarice Wisniewski
18-29 March 2025	Final Visit to Pakistan	sr. Annamaria Gasser

KOREA

CULTURAL EVENT: HEALING AND HOPE



From Sept. 20-23, at Myeongdong Cathedral (Seoul), the Daughters of St. Paul organized a series of cultural events under the theme *Healing and Hope*, sponsored by the City of Seoul.

The central theme of these busy days was the Bible, which has greatly influenced human culture and the arts. Drum performances, concerts with commentaries, art lectures, painting exhibitions were organized to demonstrate and celebrate the Bible's influence. Attracting special interest was the display of original paintings from the book *Illustrated Stories of the Bible*, by painter-author Sr Magdalena Kim Ok-soon, F.S.P.

The paintings were displayed alongside various objects from the biblical world including the model of a tabernacle, a replica of David's sling bag, and an example of a basin for washing feet, so that visitors could better understand life in biblical times. The exhibition was further enriched by the presence of teachers from the Pauline Bible Institute's e-learning and correspondence programs.

On September 21, a musical concert was held on the theme *Musical Instruments in the Bible*: harp, trumpet, and vocal music, showing the appeal of each instrument with Bible-inspired compositions. A commentary by philosopher and humanities expert Father Choi Jae-hwan John Baptist (Diocese of Uijeongbu) introduced participants to the understanding of each instrument and song.

On the same day, artist Julia Kim's lecture on *The History of Medieval Manuscripts* explored the history of the development of biblical manuscripts and the process for making them.

On September 22, the *Book Concert* was held, a type of conference, with biblical scholar Fr. Song Bong-Mo Thomas, SJ titled *When Life is Shaken by Suffering*. It aroused

as emotional response from the audience who felt comforted by the speaker's words.

We hope that everyone who encountered the Bible in its various forms during these four days experienced the celebration's theme: inner healing and hope in God.

GERMANY

THE PAULINES IN GERMANY FOR 60 YEARS



The Daughters of Saint Paul first arrived in Düsseldorf in 1964. They began the apostolate of communication and the Word through our bookshop in Nuremberg. Here are some memories about these past sixty years.

Sr Elena Barchetti, who arrived in Germany on September 15, 1964, together with Sr Cecilia Baron Toaldo, today lives in Nuremberg. She is the living memory of the Paulines in Germany. Sr. Elena is from the South Tyrol Italian province, and is a lively, strong-willed person who looks much younger than her 88 years.

"Our beginning in Düsseldorf, sixty years ago, was adventurous," said Sr Elena, "because we left Rome on September 14th and arrived in Cologne at six in the morning the next day. For a few weeks we were guests of the Sacred Heart of Jesus Sisters (the Sisters of Herz Jesu.) No one, neither the superiors nor us, imagined that we would go to Düsseldorf; we had never heard of it. We were afraid that Düsseldorf was a remote village. Those who accompanied us, seeing the apprehension on our faces, told us: 'Don't worry, Düsseldorf is the capital of the State of North Rhine-Westphalia.' We put our hearts at rest and immediately called the Superior General in Rome who encouraged us: 'If the Chancery officials told you to go there, go!' After our arrival, in September 1964," continued Sr. Elena, "we began our apostolate by visiting families with two bags of books and in this way the people began to know us.

Then we thought about going to school and nursery school libraries. We carried out this apostolate for years. It was very tiring, but we were young, and it didn't bother us."

In the late 1970's and 1980's the presence of the Daughters of St. Paul in Germany expanded to four cities with four bookshops, but today they are only present in Nuremberg that was opened in 1978. They are an international community, made up of six Daughters of St. Paul from different parts of the world. The Sisters are still mourning the recent death of one of their younger sisters, who was originally from Madagascar.

Yet, despite being an international congregation, in Nuremberg they are known as "the Italian nuns". "We have an Italian style in our congregation because of our roots; when we organize our meetings in Europe," explained the American superior Sr. Christine Hirsch, who arrived in 2001, "the official language is Italian. However, we speak German among ourselves in community."

Times change and after sixty years in Germany, the Daughters of St. Paul, through the apostolate of communication of the Word, continue to carry out their mission through our bookcenter in Nuremberg, a place of books and welcome.

THE PAULINES AT THE FRANKFURT INTERNATIONAL BOOK FAIR 2024



The 76th and most important international book fair for the exchange of rights (Frankfurter Buchmesse) took place from October 16 – 20 in Frankfurt, the fifth largest city in Germany.

The Frankfurt Book Fair welcomes about 4,000 exhibitors from 95 countries around the world and thousands of professional visitors every year. For the first three days, access is reserved for sector operatives: publishers, literary agents, and large distributors, while on the other two days it is also open to the public.

Our international publishing house, with its renewed logo, once again displayed its publications in various languages, ranging from spirituality to literature for adults and children, from biblical to current affairs, from pastoral ministry to catechesis. Relationships were established with new publishers, existing ones were strengthened, and more innovative content, languages, aesthetic and graphic forms were discovered. These will arouse interest and attract an increasingly distracted and technology-savvy audience.

There was no shortage of cultural events of great interest during the book fair. This year the attention was focused on Italy, the book fair's guest of honor, which presented its culture and literature to the public, with concerts, conferences and discussions. Now the baton passes to the Philippines which will be the guest of honor for the Frankfurt Book Fair in 2025.

INDIA

READING FIRST



Organized by the Pauline Cooperators of Bandra, a symposium titled "*The Importance of Reading in the Digital Age*" was held on October 19, 2024, sponsored by the Daughters of St. Paul. The event began on a significant note as Ladislaus D'Souza, before introducing the keynote speaker, Father Joshan Rodrigues, editor-in-chief of *The Examiner*, welcomed the attendees with a brief overview of the origins of the Association of Pauline Cooperators, which was founded 106 years ago.

In his introductory remarks, Father Joshan emphasized the crucial role of reading in the holistic development of individuals. He skillfully connected his personal love for books to the influence of his mother, who rewarded him with a book each time he achieved high marks in school. The first speaker, Father

Nicolau D’Costa, SVD, shared how his love of books since childhood eventually led him to the seminary.

Mr. Lawrence Coelho, publisher and editor of *The Secular Citizen* and *Divo*, spoke at length about the importance of understanding the thoughts and words of others. Drawing from his journalistic experience, he explored various forms of “reading” that enrich the literary world.

The final speaker, Father Cletus D’Souza, SDB, a catechetical animator at Don Bosco Yuva Sanstha in Karjat, captivated the audience with his engaging presentation. He offered a broad perspective on the importance of reading from a religious viewpoint.

During the event, a new Pauline title, *Read to Lead* by Jeff Brown and Jesse Wisniewski, was presented.

ITALY

#IREADBECAUSE 2024



From November 5th to the 13th, the ninth event of #ireadbecause (#ioleggoperché) took place in more than two thousand Italian bookshops (including the Pauline Bookshops), a solidarity initiative to supply school

libraries. #ireadbecause is a national project for the education and promotion of reading organized by the Italian Publishers Association (AIE), which invites everyone to go to participating bookshops to donate a book to Italian school libraries. There were numerous prominent figures from the world of culture and entertainment who were concrete examples and thus inspired thousands of people to donate a book throughout Italy.

This initiative in recent years, thanks to the collaboration between teachers, booksellers, students, publishers and bookshop owners, has made it possible to collect more than a million books, which have enriched school libraries throughout the country.

Thousands of schools and bookshops were involved in this initiative, among these, were almost all the Pauline Bookshops. For nine consecutive days, our point of sales

welcomed those who wanted to purchase a book to donate to every type and level of school by “twinning” with the bookshop.

A SCHOLARLY EXCHANGE ON THE ROLE OF THE PRIEST IN A CHANGING ERA



On October 28, 2024, a presentation of the book *Witnesses, Not Administrators: The Priest in a Changing Era* by Cardinal François-Xavier Bustillo was held at the University Bookstore of Mary Most Holy of the Assumption (LUMSA, Rome). The event, organized by the Pauline International Bookshop (Via del Mascherino, Rome), brought together distinguished figures from the ecclesiastical world to discuss the evolving role of priests in the face of current social and cultural shifts.

The academic dialogue between Cardinal Bustillo and Professor Adriana Valerio, moderated by journalist Fabio Bolzetta, underscored the importance of rethinking the identity and mission of priests, especially within the ongoing synodal journey of the Church. The central theme of the book, published by the Vatican’s publishing house Libreria Editrice Vatican (LEV) and highly regarded by Pope Francis—who gifted copies to the priests of Rome in 2022—emphasizes moving beyond a purely functional view of the priesthood. Instead, it calls for a renewal of the priest’s prophetic and pastoral mission as a genuine witness to the Gospel in today’s world.

The book’s title, *Witnesses, Not Administrators*, captures this message, stressing the need for a priesthood that transcends mere administrative duties and embodies a vibrant, engaging presence in modern society. Professor Valerio’s insights added a rich historical-theological dimension to the discussion, while LUMSA University’s sponsorship, endorsed by the French Embassy to the Holy See, highlighted the international and cultural significance of the conversation.

BACK TO ROME
MORE BOOKS MORE FREEDOM



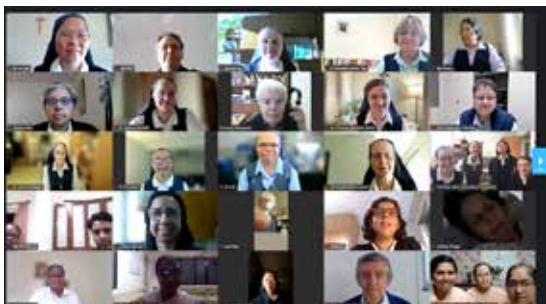
The Measure of the World was the theme of *More Books, More Freedom 2024*. Measuring the world with words, numbers, steps, smiles, distances, colours, clouds, and dreams.

More Books, More Freedom is the National Fair for Small and Medium-sized Publishers, promoted and organized by the Italian Publishers Association. It takes place in Rome in December (4-8). It is the first Italian fair dedicated exclusively to independent publishing, where every year around 500 publishers from all over Italy present their latest releases and their catalogue to the public. There are over 650 events on industry topics.

The cultural program is the true heart of the fair: meetings with authors, readings, debates on current issues, initiatives to promote reading, music and live performances mark the five days of events in a continuous succession of activities for all tastes and for all ages.

Like every year, the Paulines were also present with a selection of their newest publications and catalogue. A rich display for Christmas was offered, for both young and old readers, as well as a series of activities within the rooms of the Congress Centre

PAULINE DIGITAL APOSTOLIC ENCOUNTERS 2024: ALL RECORDINGS NOW AVAILABLE



The Digital Team is pleased to announce that the Pauline Digital Apostolic Encounters, held monthly in June, July, September, and October 2024, have successfully concluded. This series featured inspiring presentations from our sisters in various countries, showcasing the diverse projects and perspectives within our digital mission.

All recordings of the sessions are now accessible on our resource website, open to any sister interested in listening to the meetings and engaging with the valuable insights shared during these encounters. This provides an opportunity to appreciate the progress in our digital apostolate and to draw inspiration for our shared mission.

To access the recordings, please visit the resource website at <http://alturl.com/8qrk3> or scan this QR code:



PORTUGAL

TOMÁŠ HALÍK,
THE DREAM OF A NEW MORNING



From November 18 to 24, the Daughters of Saint Paul in Portugal experienced a week of intensive evangelization. The renowned Czech author, Tomáš Halík—priest, theologian, philosopher, and sociologist—was the central figure of this mission. He presented his latest book, *O sonho de uma nova manhã – carta ao papa* (*The Dream of a New Morning – Letter to the Pope*), his twelfth title included in the Pauline catalog, during an engaging conference on “*Reading the Signs of the Times*.”

This event marked the start of several initiatives across the cities of Braga, Porto, and Lisbon, drawing significant participation, especially from young people.

Paulinas Editora (Pauline Editorial) has collaborated with Tomáš Halík for 13 years,

beginning when he was relatively unknown, not only in Portugal but throughout much of Western Europe. His works immediately resonated deeply with Portuguese readers, and over time, the relationship between the author and his publishing house, fostered through the Paulinas Editora Foreign Rights office, grew stronger, built on mutual respect and gratitude.

In Braga, an event organized by the Diocese and the Catholic University in partnership with Paulinas Editora drew over 400 attendees. In Lisbon, an event sponsored by the Czech Republic's embassy and the Gulbenkian Foundation attracted more than 800 participants, with an additional 200 people joining via live streaming.

One particularly impressive moment was Tomáš Halík's dialogue with young people at the Catholic University of Lisbon. This gathering, organized by the Jesuit Father Antonio Vieira University Center (CUPAV), highlighted that *the dream of a new morning* is not just a utopian vision but a tangible reality being shaped by younger generations.

Tomáš Halík also engaged with readers during book-signing sessions at Pauline book centers in Porto and Lisbon. Additionally, interviews with the author were widely shared on social media and featured on Vatican News. The video recording of the event has garnered 6,000 views on YouTube, further amplifying awareness of the Czech theologian's prophetic and synodal message.

Notably, even before the book's official launch, 2,000 copies of *O sonho de uma nova manhã – carta ao papa* had already been sold, prompting a reprint just before the author's arrival.

ROMANIA

CELEBRATORY YEAR:

30 YEARS OF PAULINE PRESENCE

The community of the Daughters of Saint Paul in Bucharest has concluded a year-long celebration marking 30 years of Pauline apostolic presence in Romania. Thanks and praise to the Most Holy Trinity for the gift of the "pioneer" sisters, for the sisters who have enriched the community in recent years, for the superiors who have always encouraged them and for the welcome and constant sup-



port of the pastors, collaborators, and benefactors in the Pauline apostolate of evangelization.

The anniversary was solemnized in November 2023 with a Eucharistic Celebration presided over by His Excellency Aurel Percă, Metropolitan Archbishop of Bucharest, in the presence of many friends of the Pauline community. One of the initiatives for the celebratory year was the creation of a Notebook with seeds of wisdom - quotes taken from the thoughts of the Blessed James Alberione and the Venerable Thecla Merlo - gifted to the collaborators, friends of the community, and to several young people whom the sisters met throughout the year.

The celebratory year concluded on Saturday, November 30, 2024, with an encounter for young people, the theme being: *Young people, apostles of the Gospel in the digital world*.

This privileged year was an opportunity to encourage the Daughters of Saint Paul of Romania to move forward in the footsteps of Saint Paul, to be, in the words of Blessed James Alberione, *bearers of Christ: living and communicating the truth in charity, that is, the love of Christ* with personal and community witness, and the specific apostolate of evangelization with the means of communication.

Our warmest wishes to these sisters of ours.

THE METAPHORS OF NATURE IN JEREMIAH 18:13-17

ANUARITE MUADI KANDA, FSP



Sr. Anuarite Muadi Kanda, a member of the Daughters of Saint Paul from the Democratic Republic of Congo, completed her studies at the Pontifical Biblical Institute of Rome with a Licentiate in Sacred Scripture. Her thesis, titled *The Metaphors of Nature in Jeremiah 18:13-17*, reflects her deep engagement with the biblical text. In her own words, she explains the reason behind her choice:

“The Book of Jeremiah has drawn the attention of scholars due to the complexity of its text and the unique personality of the prophet. The passage that captured my interest (Jeremiah 18:13-17) is considered both complex and challenging. My study focused on the meaning and rhetorical function of nature’s metaphors—‘the rock of the field,’ ‘the snow of Lebanon,’ and ‘the fresh foreign waters [that] flow’—in interpreting the accusation, ‘My people have forgotten me,’ in Jeremiah 18:13-17.

“This work supports the thesis that the metaphors of nature (v.14) serve as a rhetorical strategy to dramatize the accusation of the people’s forgetfulness. They highlight the fickle nature of Israel’s relationship with YHWH, contrasted against the regularity and dependability of the natural world.

“The research can be summarized in four key points: the meaning of the metaphors within the studied text, their function in this passage, their impact on the original audience of the biblical narrative, and their significance for contemporary readers.

“At the conclusion of this biblical study, I am overwhelmed with joy and gratitude for the profound experience of engaging with Sacred Scripture. It has been more than a scientific endeavor—it has been a source of personal transformation and therapy for my life, both now and forever. The Word of God serves as an ethic of relationship and a constant source of inspiration for my thoughts, words, attitudes, and actions.”

JESUS’ PROPOSAL: A CHRISTOLOGICAL APPROACH TO THE TITLE ‘WAY, TRUTH AND LIFE’

BÁRBARA DO ROSÁRIO SANTANA SILVA, FSP



I am Sr. Bárbara do Rosário Santana Silva and I obtained a bachelor’s degree in Theology from the Institute of Higher Studies of São Paulo (ITESP). It is associated with the Pontifical Ateneo Sant’Anselmo in Rome.

The theme of my work, *Jesus’ proposal: a Christological approach to the title ‘Way, Truth and Life’*, covers the area of Christology, a topic that interests me very much because it is linked to our Pauline spirituality.

I was struck by the Christology approach within the theme of, Way, Truth and Life since it is a Christological Title, as well as the center of our spirituality.

In this study I have sought to unite theology with Pauline spirituality and have had the

opportunity to explore, in a more systematic way, what it means to be Way, Truth and Life from a Christological, biblical and pastoral perspective. I was greatly enriched by this topic and I tried to also understand what Alberione meant when he chose this title of Jesus for our Pauline spirituality.

In summary, I wanted to answer two questions: what does Way, Truth and Life mean for living our faith today? Is this proposal of Jesus to his disciples still valid and how does it apply to us, Daughters of Saint Paul?

**SOCIAL MEDIA.
NEW ENVIRONMENTS
OF APOSTOLATE
IN THE PAULINE CULTURE**

MANITRA MARIE SANDRINE BODONIRINA FSP



Sr. Sandrine's Licentiate thesis in Social Communication Sciences, completed at the Pontifical Salesian University of Rome, presents an apostolic proposal tailored for the Daughters of St. Paul in Madagascar, her country of origin.

Digital communication continues to be a dynamic and evolving field of apostolic engagement. Social media is opening new pathways for evangelization, responding to the Church's mission to reach as many people as possible. The Church recognizes these tools as gifts from God and provides guidelines and resources to assist both the Catholic faithful and the broader community—including non-Catholics—in understanding their significance and promoting their proper use for the common good.

Sr. Sandrine's thesis focuses specifically on the potential of social media as a new apostolic environment in Madagascar. Harnessing social media for evangelization is essential for meeting the expectations of younger generations while maintaining a meaningful and active presence in the public sphere. For the Daughters of St. Paul, social media offers a unique opportunity to share the Gospel message and connect with individuals increasingly immersed in these forms of communication.

In Madagascar, the use of social media is growing steadily, particularly among young people in urban areas. However, this growth contrasts sharply with the limited access and connectivity in rural regions, where the digital divide poses significant challenges. Sr. Sandrine's work explores how the diffusion of social media impacts evangelization and examines practical strategies to overcome digital barriers, ensuring a more effective and inclusive apostolate within the Malagasy context.

By addressing these challenges and opportunities, her thesis highlights the critical role social media plays in the mission of the Daughters of St. Paul and offers a valuable framework for bridging the digital divide, fostering evangelization, and engaging meaningfully with Madagascar's diverse population.

FIRST PROFESSION

**KINSHASA,
CONGO-IVORY COAST**

28 December 2024



Kahinda Holenu Sarah

MARY, MODEL OF THE MYSTICAL COMMUNITY

CULTIVATE HOLY DESIRES



I can't carry out the apostolate, you tell me. I'm weak, I'm in a harsh environment, I'm very busy, I'm sick... I answer: But who or what prevents you from having good desires? If you cannot perform works, if you cannot walk at the head of Christ's army or even among the soldiers, at least you will be able to stay at the rear with desires and sacrifices, following the apostolate with keen interest.

Let's talk about apostolic desires. Jesus Master is a model of this:

1) Jesus said: "Jerusalem, Jerusalem, how often I have longed to gather your children together as a hen gathers her chicks under her wings, and you were not willing." "I have earnestly desired to eat this Passover with you." "I have a baptism to be baptized with (especially of blood); and how anguished I am until it is accomplished." "Come to me, all who labor and are heavy burdened, and I will give you rest."

2) The Psalmist abounds in these desires: "Praise the Lord, all you nations; let all people praise the Lord. May kings and nations, the old and the young, praise the name of God. My soul greatly desires to observe your law throughout its life. I feel so sorry for those who don't follow it. Let them be confused." "Praise, you servants of the Lord, praise the name of the Lord."

3) Desires of ardent souls: "Lord, I would like to empty Purgatory. I would like Your kingdom to extend to all the ends of the earth. I would like to love You with a thousand hearts and bless You with all the voices of the angels and saints in heaven" (Bl. Alexandrina Maria da Costa). "Lord, I would like to live until the number of the elect is filled; pray and suffer for all, for the salvation of all. For everyone, I intend to offer myself as a victim in union with Jesus Host. I would like to print as many copies of the Catechism, *The Great Means of Prayer and Preparation for Death*, as there are people on this earth. I want to give a copy to everyone to enlighten them, to stop all sinners on the road to perdition, to give everyone the means of salvation. May everyone know God and Jesus, Master, Way, Truth, and

Life. May all generations sing the glories of Mary" (Bl. Maria Teresa Ledóchowska). "Lord, I intend to do many acts of love this night; therefore, may each breath I take, every beat of my heart, and every movement of my blood be an act of love" (St. Alphonsus de Liguori).

St. Catherine of Siena once said: "How is it possible, in these sad times, to cure so many evils that the Church suffers? I know what You will do: You will arouse souls who are ardent in their desires; their works will be limited, but their desires will be boundless. United together, they will succeed in saving the world."

St. Gertrude, in her convent, prayed like this: "O my sweet love, I love You with all my heart. If it were possible for me to bring all people to You, I would willingly travel the whole earth barefoot, take them in my arms, and perhaps even drag them just to satisfy Your ardent love. Indeed, I would be willing to divide my heart into as many little pieces as there are living people to make them ready and generous to love Your heart!"

Saint Teresa of the Child Jesus had similar phrases: "I want to be Your bride... Mother of souls... but this would not be enough for me; I feel a vocation as a warrior, priest, apostle, doctor (of the Church), martyr! Being at the head of the most heroic undertakings, dying in defense of the Church... With how much love I would look after children! I would like to enlighten the Doctors, the Prophets, and at the same time announce the Gospel to the ends of the world, to be a missionary, not for a few years, but until the end of time."



SEEDS THAT ARE BORN

Don't be afraid! Even if untimely death cuts short all your plans and activities, God will consider your sighs, prayers, and wishes. One can, in a short time, accomplish the good of a long life. Jesus lived only thirty-three years, but He redeemed the world: He was the Apostle of the Father. May our heart be an altar, a hearth of holy aspirations, holy desires, ardent and very wide desires: *Your kingdom come, Lord!* Let your heart be broad: embrace all peoples and all needs.

Giuseppe Forlai, igs

MAESTRA THECLA



I never had the privilege of knowing Maestra Thecla personally, but I've come to appreciate and love her through the testimonies of many sisters who have shared their experiences of her with me. One testimony remains etched in my heart—that of

Sr. Antonietta Martini who passed away in 2003. Sr. Antonietta had met Maestra Thecla while discerning her future vocation. I'd like to share her written account here:

"I still vividly recall my first encounter with her as a twenty-year-old girl, carrying within me the restless longing to respond to my vocation in life. She looked at me with a gaze so profound. There wasn't a hint of selfish satisfaction in her expression, as if gaining another member for her Institute was her priority. Instead, her eyes radiated deep gratitude. She spoke with a tone of quiet confidence, the kind that springs from a life rooted in faith: *'It is a great gift, you know, to belong entirely to the Lord, to give your whole life to making Him known. It brings immense joy.'*

"She looked at me again, then embraced me and kissed my forehead. To this day, I recall that embrace when I think of my decision to enter religious life. It was as if, in that moment, she imparted something of herself—a life-giving connection that opened my heart to the horizons of God. It inspired me to embrace a service that encompasses the entire world."

For me, these words beautifully capture what fascinates me about Maestra Thecla: her simplicity, her attentiveness, her welcoming spirit toward everyone God placed in her path, her practical wisdom, and her ability to get to the heart of things. All of this came from a heart overflowing with God, a deep passion for the Gospel, and a fervent desire for everyone to know the Lord and the transformative power of His love.

I aspire to her strong, determined, and passionate faith—a faith that gave her the courage to face life's inevitable difficulties,

especially when the Lord called her to embark on uncharted paths. Her faith made her a trailblazer, a woman ahead of her time, unafraid to embrace the emerging mass media. She inspired generations of young sisters to take bold risks and explore new, more effective ways of spreading the Gospel.

I also deeply admire her humility—a virtue that made her truly great. She demonstrated profound docility, continually listening to God's will and recognizing that everything she achieved was purely the fruit of His grace, providence, and love. As she often quoted these words drawn from St. Paul: *"By myself, I can do nothing. With God, I can do everything!"*

The Superiors have entrusted me with the task of assisting, alongside the Pauline Family's postulator, in the process of her beatification. Many graces have been reported, some of which were considered potential miracles. However, none have yet met the Church's criteria for a miracle. Let us continue to pray and spread awareness of her life, which remains an extraordinary gift to the world even today.



Those who come to know Mother Thecla are captivated by her example. May many more people encounter her through her biographies and, above all, through our lives as her spiritual daughters. She continues to carry us in her heart.

Annunciata Bestetti, fsp

I LOVE YOU WITH AN ETERNAL LOVE



I was born in Kolwezi in the Democratic Republic of Congo. I am the fifth of eleven children, nine girls and two boys. I grew up in a simple, quiet, and religious family environment. My father passed into eternity during the first year of

my novitiate and the following year my older sister also passed away. My mother is Catholic and responsible for the local Christian community. She is very involved in the parish as a member of the Legion of Mary. From her I inherited the faith, my love for prayer and the Virgin Mary. I remember that I often accompanied her to morning Mass and sometimes to the meetings of the Legion of Mary, never really thinking this could influence my choice for consecrated life. My father was a non-practicing Christian, but he respected our Catholic faith and family prayer times. He only went to Mass on Easter night and when one of us was baptized.

Like every girl my age, I choose administrative and commercial management as my major in secondary school. I dreamt of one day becoming a communications officer for a company or an administrative director.

I never thought of religious life until the day I received the sacrament of Confirmation. This sacrament marked my life and was the beginning of an adventure. In fact, the catechist who prepared us was a member of a parish movement called "Children of Light." At the beginning of each class, he would ask to us sing the hymn of this group: "...Your name fills my heart Lord, I do not want to hear any other name than Yours. Wherever I am: at home, or on the road, or wherever I am, I will never forget Your name, Lord..." The words of this hymn touched me to the core of my being, and I felt something inside me that I could not express.

I enrolled in the youth group of the Legion of Mary in my parish. The activities and teachings of this group helped me to mature the little hidden seed that I didn't know how to express out of fear and shame that my sisters would make fun of me.

It was within this group that my desire to get closer to the Sisters of Mary Help of Christians was born. This was the only Congregation I knew in my region. For almost a year, discerning my vocation was a secret known only to my father who encouraged me to move forward.

I met the Daughters of St. Paul at my school through Sr. Aimé Musenga who was a postulant at the time. During her vacation time at home, she spoke to us for two days about vocational discernment and introduced us to the different religious congregations in the area. After her departure and with the help of my father, I wrote my first letter to the Daughters of St. Paul. A few days later I had the joy of receiving a response from Sr. Elena Antonelli. For two years I continued my discernment via correspondence until the day Sr. Marie Justine Mpaka came to meet my family, my parish priest, and the sister in charge of the college I attended.

After obtaining my state diploma, and though I had my parents' permission to join the sisters, I still had an uncle who opposed my entrance and suggested that I continue my studies. It was a moment for further discernment in which I would have to make a definitive choice. With my father's help, I chose to join the Daughters of St. Paul. I went to the community in Kinshasa where I began my initial formation and made my first profession on June 29, 2003.

During my first years of formation, I was confronted with the reality of interculturality, with young women who came from different regions of my country and with sisters from different countries around the world. Along the way I discovered the richness of this experience. Today I am happy to be among the Daughters of St. Paul. I am grateful to the sisters who introduced me to Pauline religious life, and I have learned from the lives of these sisters to remain always in the school of Jesus.

I bless the Lord for having called me to our congregation where I grow in friendship with Christ and in joyful and devoted service to my brothers and sisters. Despite my weaknesses, I have faith that the Lord loves me and remains always faithful. I let myself be formed by Him, through the help of my sisters and the events of life.

Linda Fwika, fsp

REWARD CYCLES: HOW SOCIAL MEDIA CAN BE ADDICTIVE



How do you feel when your post on social gets many positive responses? What prompts all of us to repeat behavior that earns so many “likes” is called the *dopamine reward cycle* and it can lead to real addiction. For example, feeling sad when your post does not receive as many likes as you expect is the downside of this addictive cycle. So what can social media users and video gamers do to break the addictive response the *dopamine reward cycle* creates?

Let’s break it down. The dopamine reward cycle is when our brains release dopamine, a neurotransmitter associated with pleasure and reward, in response to certain activities. This dopamine release creates a “high,” a feeling of satisfaction and pleasure, reinforcing the behavior that led to its release. In the context of social media and gaming, this cycle can become particularly pronounced, leading to addictive patterns of behavior as we seek out that dopamine rush again and again.

Let’s explore what we can do to break free from the grip of this addictive cycle:

Establish clear boundaries and limits around our screen time. This means consciously deciding how much time we want to spend on social media or gaming each day and sticking to those limits. (Writing a plan in your journal is very helpful for this.) Consider using features like screen time trackers or setting alarms to remind yourself when to step away from the screen. By taking control

of our digital habits in this way, we can break the cycle of compulsive behavior driven by the pursuit of dopamine.

Diversify our activities and interests beyond the digital realm. Instead of relying solely on social media or gaming for entertainment and stimulation, explore other hobbies and pastimes that bring you joy and fulfillment. This could include reading, listening to music with friends, exercising, spending time outdoors, or engaging in creative pursuits. By expanding our horizons and finding pleasure in a variety of activities, we can reduce our reliance on the dopamine hits provided by screens. This can also reduce our disappointment and “low” feelings when we are disappointed on social media.

Digital Mindfulness can be a powerful tool for breaking free from the dopamine reward cycle. By cultivating awareness of our thoughts, emotions, and behaviors, we can begin to identify the triggers and patterns that contribute to our addictive tendencies. Take time each day to reflect on your digital habits and how they impact your overall well-being and how they make you feel. Are there certain emotions or situations that prompt you to turn to social media or gaming? By becoming more mindful of these patterns, we can make more conscious choices about how we engage with technology.





Seek out support and accountability from friends, family, or mentors. Breaking free from addictive behaviors is often challenging, and having a support system in place can make all the difference. Consider joining a support group or seeking guidance from a trusted mentor or counselor who can offer encouragement and guidance along the way. Remember, you're not alone in this journey, and some people care about your well-being and want to help you succeed and find meaning in life.

Considering these strategies for breaking free from the dopamine reward cycle, it's important to approach our relationship with technology with both discernment and balance. While social media and gaming can offer valuable opportunities for connection and entertainment, they can also negatively impact our mental and emotional health if not used mindfully.

In the words of Pope Francis, "The digital world can be an environment rich in humanity, a network not of wires but of people." (January 24, 2014)

In conclusion, breaking free from the dopamine reward cycle is a journey that requires intentionality, self-awareness, choosing alternative activities beyond the computer, and seeking support from others. With courage and grace, we can cultivate a healthier and more balanced relationship with technology.

Rose Pacatte, fsp
WECA Tutorial

INDIA

TEAM- "ECHOES OF HOPE" PAULINE CAROLLERS IN MUMBAI

After three months of dedicated practice, the Pauline Carollers of Bandra, "The Echoes of Hope," began their performances at various venues across Mumbai. Their first performance took place at our residence, where neighbors and members of the Pauline Family were invited to join in the celebration.

During the Advent season, the Sisters performed at 19 venues, including parishes, a school, two 5-star hotels, and a home for individuals with disabilities. Through their heartfelt carols, they spread hope and joy, touching the lives of over 10,000 people. This initiative, "The Echoes of Hope," was not only a way to celebrate the season but also a meaningful form of evangelization aimed at inspiring vocations and bringing the message of hope to people from all walks of life.



To extend their outreach even further, the Communications Department produced nine videos of Christmas carols for online viewers. These videos were uploaded to the PaulineIndia YouTube Channel, allowing the message of hope and joy to reach a global audience.

Through their carols and encounters, the Pauline Carollers truly embodied the spirit of Advent, spreading love, hope, and the Good News of Christ to all they met.

ITALY

ANNUAL CONFERENCE OF THE PAULINE FAMILY



On Saturday, October 12th, at the Basilica of Mary Queen of the Apostles in Rome, the Pauline Family held its annual conference, organized by an inter-congregational preparatory commission and presided over by Fr. Boguslaw Zeman, SSP.

The well-attended event was especially significant as it coincided with the 70th anniversary of the Basilica's dedication.

The theme of the day, *Journeying with Mary, Queen of the Apostles*, was organized according to a synodal dynamic—a method now integral to ecclesial practice, characterized by listening, reflection, sharing, and discernment.

Participants were encouraged to deepen their understanding of Mary through Sacred Scripture and the teachings of Fr. James Alberione. In addition, they were given the opportunity to discover or rediscover the artistic works of the Sanctuary, which authentically reflect the theological and Marian thought of the Founder.

The first presentation, titled *The Marian Vision of Fr. James Alberione for the Queen of Apostles Sanctuary: A Biblical, Artistic, and Charismatic Reading*, was given by Fr. Carlo Cibien, editorial director of Gruppo San Paolo. He began by discussing Alberione's vision for the construction of the Basilica, highlighting Alberione's practical approach, his trust in Providence, and outlining the different phases of the project. He also emphasized the charismatic insights of Alberione, focusing on the details of the mosaics and other artistic elements.

The second presentation, *Mary, Queen of the Apostles – Mother and Teacher of the People of God on the Move*, was delivered by biblical scholar Rosanna Virgili. Her exegesis on various female biblical figures was particularly insightful.

Following the presentations, participants joined 'synodal circles,' where they engaged in dialogue around key points that had emerged from the talks.

ITALY

AN EXPERIENCE OF PAULINE SPIRITUALITY



From November 12th to 20th, the Daughters of Saint Paul hosted the annual spiritual exercises of the Pauline Family at "Casa San Paolo" in Rome. This gathering offered an opportunity for 40 participants, representing various Pauline Congregations and aggregated Institutes of Italy, to engage in deep prayer, reflection, and sharing.

The theme of the exercises, *Conformed to Christ, We Proclaim Him*, provided the foundation for the daily meditations and celebrations. Rooted in Pauline spirituality, this theme was thoughtfully outlined in booklet form and developed through reflections led by Sr. Francesca Pratiello, FSP, a biblical scholar, and Fr. Guido Colombo, a Pauline priest and Provincial Vicar of the Society of St. Paul in Italy.

This year's exercises held special significance, marking the twenty-fifth anniversary of the exercises inspired by Blessed James Alberione's work, *Donec formetur Christus in vobis (That Christ Be Formed in You)*. Prepared with dedication each year by a team from the Pauline Family in Italy, this course of spiritual exercises booklet has guided generations of our members to conform their lives to Christ.

With this meeting, the current team concluded its service at the national level. The annual retreat program will transition to the international level promoted by the general governments of the Pauline Family and accessible to all our members worldwide.

The gathering also included a moment of profound joy. During the final Eucharistic Celebration Eugenio Festa made his First Religious Profession as a consecrated member of the Pauline Institute of Saint Gabriel the Archangel.

Heartfelt gratitude is extended to everyone who contributed to making this event a meaningful experience of spiritual growth and celebration. Special thanks go to the Pauline Family Team in Italy for its dedicated and generous service over the past 25 years.

WINDOW ON THE CHURCH

THE JUBILEE LOGO 2025



The logo shows four stylized figures, representing all of humanity, coming from the four corners of the earth. They embrace each other to indicate the solidarity and fraternity which should unite all peoples. The figure at the front is holding onto the cross. It is not only the sign of the faith which this lead figure embraces, but also of hope, which can never be abandoned, because we are always in need of hope, especially in our moments of greatest crisis. There are the rough waves under the figures, symbolising the fact that life's pilgrimage does not always go smoothly in calm waters. Often the circumstances of daily life and events in the wider world require a greater call to hope. That's why we should pay special attention to the lower part of the cross which has been elongated and turned into the shape of an anchor which is let down into the waves. The anchor is well known as a symbol of hope. In maritime jargon the 'anchor of hope' refers to the reserve anchor used by vessels involved in emergency manoeuvres to stabilise the ship during storms. It is worth noting that the image illustrates the pilgrim's journey not as an individual undertaking, but rather as something communal, marked by an increasing dynamism leading one ever closer to the cross. The cross in the logo is by no means static; it is also dynamic. It bends down towards humanity, not leaving human beings alone, but stretching out to them to offer the certainty of its presence and the security of hope. At the bottom of the logo is the motto of the 2025 Jubilee Year: *Peregrinantes in Spem* (Pilgrims in Hope), represented in green letters.

MISSIONARIES AND PASTORAL WORKERS KILLED IN 2024

In 2024, according to data verified by *Agencia Fides*, 13 Catholic missionaries were killed worldwide, including 8 priests and 5 laypeople. Once again, the highest number of pastoral workers killed was recorded in Africa and the Americas, with five fatalities reported on each continent. In recent years, Africa and the Americas have alternated in holding the grim distinction of leading this tragic ranking.

Breaking it down further, a total of 6 individ-

uals were killed in Africa: 2 in Burkina Faso, 1 in Cameroon, 1 in the Democratic Republic of Congo, and 2 in South Africa. In the Americas, 5 individuals lost their lives: 1 in Colombia, 1 in Ecuador, 1 in Mexico, and 1 in Brazil. Europe recorded 2 deaths: 1 in Poland and 1 in Spain.

As detailed in the verified biographies and the circumstances of their deaths, these missionaries and pastoral workers were killed while bearing witness to their faith through the ordinary works of daily life. Their sacrifices were not limited to contexts marked by violence or conflict but often occurred as they carried out their ministries with quiet dedication.

These individuals stand as powerful witnesses, offering their lives freely and fully to Christ, even unto death.

Between 2000 and 2024, the total number of missionaries and pastoral workers killed worldwide has reached 608, a sobering reminder of the cost of faith and service in many parts of the world.

WINDOW ON THE WORLD

CATHOLICS IN THE WORLD ARE INCREASING YET PRIESTS, RELIGIOUS BROTHERS AND SISTERS ARE DECREASING



On the ninety-eighth World Mission Day, *Agencia Fides* presented some data obtained from the latest "Statistical Yearbook of the Church." In general, the percentage of Catholics of the world population is growing very slightly, at 17.7% (+0.03 percentage points): Africa (+7,271,000), the Americas (+5,912,000), Asia (+889,000) and Oceania (+123,000), while in Europe there continues to be a decline (-474,000), in line with other relevant demographic trends.

Over the span of twenty-five years, from 1998 to 2022, data on the global Catholic Church shows a steady increase in the number of Catholics, with the percentage of the world population rising from 17.4% to 17.7% (peaking at 17.8% in 2014), though this per-

centage has remained relatively stable since 2015. The number of priests has also grown, increasing by 3,102, while the number of non-ordained religious brothers has fallen below 60,000, and the total number of religious women has decreased by 255,551.

WINDOW ON COMMUNICATIONS ITALY - BOOKCITY MILAN

The thirteenth annual conference of *BookCity Milan* took place from the 11th to the 17th of November. It is an event dedicated to books and literature promoted by the Cultural Department of the City of Milan and the Association of BOOKCITY MILAN, with the support of the Ministry of Culture. There were 1,597 events with over 3,000 attendants and more than 400 volunteers, 70 bookstores, over 50 libraries and 339

locations hosting the event's conferences. The Paulines as always, were present at various events in Milan (and beyond), with particular attention to the central theme: "War and Peace".

After several presentations of books, this year too, enjoyed a succession of meetings shared with other Catholic publishers which had been planned in the Ricci Room of the San Fedele Foundation. The initiative, *Artisans of Peace*, was offered in collaboration with the Archdiocese of Milan. The Pauline publishing house was involved in two of these encounters: *A glance at migrants: Relating to denied rights, resilience, care and hope* with Laura Cappellazzo and her works: *The three lives of Goli, Peace and human rights, Obstinate*, and *Stories of commitment and hope* as well as Angela Iantosca and Gennaro Giudetti, authors of *With them, like them*.

ITALY

The Bible: Search the Scriptures in Arabic



A new version of The Bible was presented on November 26th in Rome, at the Basilica of Mary Queen of the Apostles in Rome. *Search the Scriptures* in Arabic, is a St. Paul Edition. A few thousand copies were donated to the Pope to be given to Arabic speaking Christians in difficult situations. A climate of vibrant emotion marked this presentation event, "The Word of God is a living Word and this Bible is a very important tool especially in a context as divided as the Middle East," remarked Cardinal Pierbattista Pizzaballa, Patriarch of the Latin Rite in Jerusalem, in his homily at the Mass which preceded the presentation. The Basilica of Mary Queen of the Apostles, which was packed with faithful, representatives of the Eastern Catholic Churches, also concelebrated. At the end of the Mass they also gathered in front of the remains of Blessed Fr. James Alberione for a moment of prayer, on the day of his liturgical memory.

The presentation event was set in the context of the hundred-year anniversary since the birth of SOBICAIN, the International Catholic

Biblical Society, founded by Blessed Alberione. The importance of this work in the context of the biblical apostolate was highlighted by Fr. Domenico Soliman, Superior General of the Society of Saint Paul. The director of SOBICAIN himself, Fr. José Pottayil, emphasized that for the Paulines this edition opens a new horizon with the Arabic-speaking countries. "It is a way of placing ourselves alongside many brothers and sisters who bear witness to the faith in the very countries in which it germinated and was consolidated. It is also a seed of light and peace for those who experience situations of violence and considerable pain."

Fr. Giacomo Perego, responsible for the biblical sector of St. Paul Editions, recalled that the Paulines are celebrating the centenary of their service to the Word this year. "We were looking for a sign to express today what our founder always recommended: giving everyone the Truth in charity whereby we understand Truth with a capital "T," as the One who emerges from the Sacred Scriptures. So, creating an edition of the Bible in Arabic in collaboration with some biblical scholars of the Neocatechumenal Way, means for us to look out onto a new horizon where we are not yet and above all onto a particularly delicate horizon at this moment. Let us not forget, then, that the Arab world is the cradle of our faith and entering into dialogue with the Catholic Churches of the Eastern Rite is an opportunity to learn, dialogue, and grow in the light of faith."



Anniversaries of Religious Consecration 2025

First Prof. Community

25TH ANNIVERSARY (26)

ALIYA ATIYA Sr. Geneviève	30.06.2000	Kinshasa SG, Congo
ANDAMON Sr. Maricar	30.06.2000	Cagayan de Oro, Philippines
BODONIRINA MANITRA Sr. Marie Sandrine	30.06.2000	Tamatave, Madagascar
BRIONES Sr. Lorena	30.06.2000	Pasay CP, Philippines
CAPPELLARI Sr. Catia	02.07.2000	Curitiba, Brazil
CHOI Yu Kyong Micaela Sr. Mari Michelina	25.01.2000	Seoul-Miari, Korea
HAN Sr. Jennifer Beatrice	30.06.2000	Davao, Philippines
JOHN JOTHEE Sr. Elizabeth	30.06.2000	Selangor, Malaysia
KIM Dong Sook Sr. Delfina	25.01.2000	Seoul CP, Korea
KWEK Jocelyn Felicitas Sr. Jocelyn Veritas	24.06.2000	Singapore
MADRIGALLOS Sr. Cristina	30.06.2000	Pasay CP, Philippines
MASAFU NSAMBA Sr. Anne	30.06.2000	Abidjan, Ivory Coast
MATHIAS Sr. Patricia Michelle	20.03.2000	New Delhi, India
MOWEI AIDIPANZEA Sr. Pauline	30.06.2000	Durban, South Africa
MUN Oh Kyong Sr. Juliana	25.01.2000	Seoul-Miari, Korea
MUSENGA ZANGO Sr. Aimée	30.06.2000	Kinshasa CD, Congo
NYANG'AU Sr. Moraa Mary	20.06.2000	Juba, South Sudan
PARK Ji Young Sr. Lioba	25.01.2000	Hong Kong
PINTO Sr. Etheldreda Prescilla	20.03.2000	Mangalore, India
POUMAI Rosemary L.D Sr. Roveinai	20.03.2000	Shillong, India
RAFAELA Sr. Elvie	30.06.2000	Pasay CP, Philippines
RAMALHO Sr. Rosa Maria	02.07.2000	São Paulo DM, Brazil
RAZANATSEHENO Sr. Noeline	30.06.2000	Antananarivo SP, Madagascar
SALAZAR Sr. Lina	30.06.2000	Roma CG, Italy
SANTANA DE FRANÇA Sr. Agda Maria	02.07.2000	São Paulo IA, Brazil
SEO In Eun Maria Sr. Mari Gesuina	25.01.2000	Macau

50TH ANNIVERSARY (21)

ARANDA GAVIA Sr. M. Magdalena Barbarita	29.06.1975	Tijuana, Mexico
BENNETT Catherine Anne Sr. Catherine Bernadette	29.06.1975	Boston, United States
CHITATUKARA Kochutheresia Rose Sr. Rose Therese	29.06.1975	Mumbai, India
CHUNG Hei Sun Sr. Caterina	19.03.1975	Seoul-Miari, Korea
COTA FERNANDEZ Sr. Maria Del Refugio	29.06.1975	Monterrey, Mexico
DE CLARO Sr. Divinia	20.08.1975	Pasay RA, Philippines
GUYER (PERRY) Dorothy Helen Sr. Dorothy Anne	29.06.1975	Boston, United States
JOSE Sr. Leonides	20.08.1975	Pasay RA, Philippines

KOCHAKADAN Annam Sr. Mary Anne	29.06.1975	Siliguri, India
LANG Kathleen Sr. Kathleen Thomas	29.06.1975	Boston RA, United States
LEE Eun Sook Sr. Ancilla	19.03.1975	Seoul-Miari, Korea
LIN Chu Mey Sr. Tecla	25.01.1975	Taipei CD, Taiwan
MELKULANGARA Rosamma Sr. Rose	29.06.1975	Albano GA, Italy
NIEVES HERNANDEZ Sr. Maria Celerina Juana	29.06.1975	Leon, Mexico
ONGCOY Sr. Rosalinda	20.08.1975	Pasay CP, Philippines
PONATT Mary Sr. Mary Joseph	29.06.1975	Bangalore, India
SALAS FLORES Sr. Alberta	29.06.1975	Mexico-Bahamas, Mexico
TENG Shiow Shya Sr. Rosa Ignazia	25.01.1975	Taichung, Taiwan
THENASSERIL CHACKO Kochuthresia Sr. Theresina	29.06.1975	Mumbai-Dahisar, India
TORMON Sr. Inocencia	20.08.1975	Roma CG, Italy
TRAMONTINA Sr. Dulce Maria	25.01.1975	São Paulo IA, Brazil

60TH ANNIVERSARY (46)

ALVES COSTA Sr. Aparecida Matilde	30.06.1965	São Paulo CP, Brazil
ANDRADE GONCALVES Sr. Amelia	30.06.1965	Lisboa CD, Portugal
ANTONIETTI Ada Sr. Maria Saveria	30.06.1965	Madrid, Spain
ARAGON Dolores Sr. Maria Samuela	30.06.1965	Albano, Italy
ARBELAEZ Lucila Sr. Maria Amalia	30.06.1965	Bogota O, Colombia
ATZU Sr. Rita	30.06.1965	Alba, Italy
BAGADIONG Sr. Anna	30.06.1965	Pasay RA, Philippines
BRIFFA Mary Victoria Sr. Maria Thecla	30.06.1965	Albano TM, Italy
BRIL Anita Sr. Maria Vincenza	30.06.1965	Pasay RA, Philippines
BUSSIERES Sr. Madeleine	30.06.1965	Montreal-Recollet, Canada
CAPRIOTTI Sr. Anna Maria	30.06.1965	Salerno, Italy
CASSARINO Maria Sr. Maria Giovanna	30.06.1965	Roma RA, Italy
CATA MITJANS Sr. Ana Maria	30.06.1965	Buenos Aires S, Argentina
CAVA Sr. Imelde	30.06.1965	Roma DP, Italy
DE VITIS Sr. Maria	30.06.1965	Sydney, Australia
DELACHAUX Sr. Andrée	30.06.1965	Roma CG, Italy
DIAS GONCALVES Sr. Maria Rosa	30.06.1965	Lisboa CD, Portugal
FANTUCCI Giuseppa Sr. Maria Daniela	30.06.1965	Albano TM, Italy
GABUTERO Salustiana Sr. Mary Judith	30.06.1965	Pasay RA, Philippines
GALAVERNA Sr. Giovanna	30.06.1965	Liverpool TH, Great Britain
GALLUS Sr. Lucia	30.06.1965	Roma DP, Italy
KIKUCHI Yukie Sr. Maria Redenta	30.06.1965	Hiratsuka, Japan
KIZAWA Sumiko Sr. Maria Clementina	30.06.1965	Tokyo-Paolo, Japan
LABBÉ Sr. Paulette	30.06.1965	Montreal, Canada
LAFONTAINE Sr. Gisele	30.06.1965	Montreal-Nord, Canada
LEE Shin Ji Rosa Sr. Maria Irene	08.12.1965	Seoul-Miari, Korea
MORENO ARAUJO Maria Lina Sr. Maria Eugenia	30.06.1965	El Hatillo CD, Venezuela
MUSCOLINO Carmela Sr. Maria Bernardetta	30.06.1965	Sydney, Australia
PEREIRA NOGUEIRA Sr. Mariana	30.06.1965	Porto, Portugal
PORRINO Sr. Ida Renza	30.06.1965	Lahore, Pakistan
PRANDI Pia Sr. Mariangela	30.06.1965	Alba, Italy
PYO Dong Ja Maria Sr. Maria Tecla	30.06.1965	Seoul-Miari, Korea
REPETTO Sr. Delfina	30.06.1965	Lisboa CD, Portugal
RIGHETTI Sr. Laura	30.06.1965	Roma RA, Italy
RISITANO Sr. Caterina (Rina)	30.06.1965	Lisboa CD, Portugal
RIVERA GOMEZ Ana Sr. Maria Claudia	08.12.1965	Medellin, Colombia
SAURO Sr. Silvana	30.06.1965	Roma CG, Italy
SCANU Antonia Sr. Maria Speranza	30.06.1965	Albano GA, Italy
SHIMAZU Etsuko Sr. Maria Johanna	30.06.1965	Tokyo-Regina, Japan

TIRELLI Deanna Sr. Anna Maria	30.06.1965	Albano, Italy
TORETTI Sr. Terezinha Saverio	30.06.1965	São Paulo CR, Brazil
VENTIC Sr. Amelita	30.06.1965	Liverpool TH, Great Britain
VILLODRES Lorna Sr. Maria Crocifissa	30.06.1965	Pasay RA, Philippines
ZANCANARO Sr. Gianfranca	30.06.1965	Milano PU, Italy
ZANELLO Sr. Elisa	30.06.1965	Albano, Italy
ZAPATA Sr. Fanny	08.12.1965	Barranquilla, Colombia

70TH ANNIVERSARY (31)

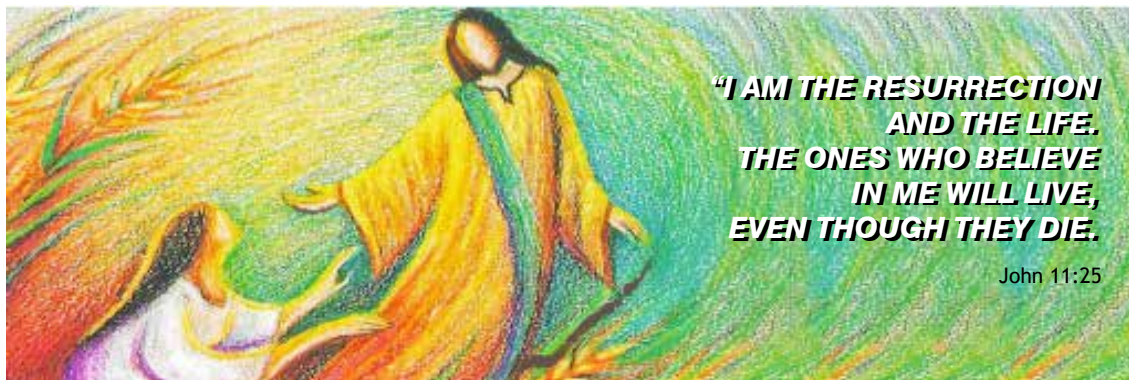
ALGHISI Emilia Sr. Caterina Maria	19.03.1955	Alba, Italy
BORDEGHINI Nelsa Sr. Maria Da Gloria	19.03.1955	São Paulo DM Brazil
CAMPARA Maria Luisa Sr. Maria Adeodata	19.03.1955	Albano GA, Italy
CASELLA Virginia Sr. Maria Clara	19.03.1955	Alba, Italy
CERRI Angela Sr. Maria Assunta	19.03.1955	Alba, Italy
CONIGLIO Josephine Sr. Mary Agnes	30.06.1955	Boston RA, United States
DE SANTI Sr. Bruna	19.03.1955	Alba, Italy
EBIHARA Hinako Sr. Maria Noemi	30.06.1955	Hiratsuka, Japan
FABBRI Vittorina Sr. Maria Loredana	19.03.1955	Alba, Italy
FERRARA Antonia Sr. Maria Giannina	19.03.1955	Napoli C, Italy
GASPARI Lina Sr. Maria Grazia	19.03.1955	Alba, Italy
GIPPONI Anna Maria Sr. Pierluisa	19.03.1955	Roma DP, Italy
GUEVARRA Generosa Sr. Virginia Maria	19.03.1955	Pasay CP, Philippines
HARA Masako Sr. Maria Patrizia	30.06.1955	Tokyo CP, Japan
JACOBO Ana Raquel Sr. Maria Rosa	29.06.1955	Buenos Aires N, Argentina
KIMURA Toshie Sr. Maria Cherubina	30.06.1955	Hiratsuka, Japan
MARCHESINI Maria Lina Sr. Giampaola Maria	19.03.1955	ALBA, Italy
MARIANI Agata Sr. Maria Leonilde	19.03.1955	Albano TM, Italy
MARUO Kazuko Sr. Maria Marcellina	30.06.1955	Tokyo-Paolo, Japan
MASTRANGELI Amalia Sr. Maria Ida	19.03.1955	Albano GA, Italy
MIGNOLLI Sr. Rosetta	19.03.1955	Albano GA, Italy
OTAKI Reiko Sr. Maria Tecla	19.03.1955	Hiratsuka, Japan
PANZETTI Aldina Sr. Maria Letizia	19.03.1955	Roma CG, Italy
PASINI Rina Sr. Myriam	19.03.1955	Alba, Italy
QUAGLINI Sr. Giuliana Franca	19.03.1955	Albano TM, Italy
RUIU Sr. Maria Chiara	19.03.1955	Alba, Italy
SAURO Elsa Elvira Sr. Maria Bernardetta	19.03.1955	Alba, Italy
SAURO Maria Bruna Sr. Maria Bernarda	19.03.1955	Alba, Italy
STELLA Luigia Sr. Maria Adele	19.03.1955	Alba, Italy
TODA Maria Sr. Maria Celina	19.03.1955	Curitiba, Brazil
YANAGAWA Suzuko Sr. Maria Luciana	30.06.1955	Tokyo CP, Japan

75TH ANNIVERSARY (7)

ALBINI Sr. Pierluisa	19.03.1950	Alba, Italy
D'ADDARIO Maria Rosaria Sr. Maria Lucilla	19.03.1950	Albano GA, Italy
MANNI Domenica Sr. Maria Clara	19.03.1950	Alba, Italy
MEDUGNO Nella Sr. Maria Filippina	19.03.1950	Albano GA, Italy
MURA Caterina Sr. Maria Luciana	19.03.1950	Albano GA, Italy
QUIRITI Giovanna Sr. Maria Emanuella	19.03.1950	Alba, Italy
SAVELLI Rita Sr. Maria Patrizia	19.03.1950	Albano GA, Italy

80TH ANNIVERSARY

CORRO Maria De Las Mercedes Sr. Ignazia	08.12.1945	Buenos Aires N, Argentina
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DAUGHTERS OF ST. PAUL

Sr Tecla Gloria D'Mello 93 years old - 06.10.2024 Mumbai, India
Sr Giovanna Masella 78 years old - 20.10.2024 Bra (CN), Italy
Sr Lucia D'Agosto 87 years old - 25.10.2024 Napoli, Italy
Sr M. Tecla Kazumi Oiwa 86 years old - 26.10.2024 Tokyo, Japan
Sr M. Amparo Teresa Gomez 88 years old - 07.11.2024 Bogotá, Colombia
Sr Maria Bazzucchi 86 years old - 14.11.2024 Napoli, Italy
Sr M. Luisa Giuseppina Maria Marcolin 88 years old - 22.11.2024 Alba, Italy
Sr M. Paula Heriberta Franco Aragon 93 years old - 05.12.2024 Mexico, Mexico
Sr Ana Maria Martinez 80 years old - 10.12.2024 Mendoza, Argentina
Sr M. Ester - Rosangela Fissore 89 years old - 25.12.2024 Roma DP, Italy
Sr Caterina Maria - M. Rosa Strega 97 years old - 31.12.2024 Albano, Italy
Sr Anna Teresa - Lucia Bisotto 91 years old - 02.01.2024 Albano, Italy

PARENTS OF THE SISTERS

Sr Veronica Chiwendu Q. Amaechi (mother Euginia Amaechi) from the community of Lagos, West Africa.
Sr Renilda Formigão (mother Luiza Carboni Formigão) from the community of São Paulo CP, Brazil
Sr M. Gisella Lapez (mother Ismaelita Sayson Lapez) from the community of Tacloban, Philippines
Sr Kathryn James Hermes (mother Patricia Hermes) from the community of Alexandria, VA, United States
Sr Shashi Kant Kujur (father Dilbodh Kujur) from the community of Bangalore, India

PAULINE FAMILY

Sr M. Piergiuliana - Vittoria Farina pddm, 82 years old - 01.10.2024 S. Martino dei Mulini RN, Italy
Br Bruno Rómulo Gabriel Bressán Aguilar ssp, 81 years old - 07.10.2024 Buenos Aires, Argentina
Fr Francesco Mariano Tadone ssp, 78 years old - 07.10.2024 Alba, Italy
Sr M. Gema Signor Iracema sjbp, 85 years old - 07.10.2024 Caxias do Sul, Brazil
Sr M. Luz Maria De La Luz Pichardo pddm, 73 years old - 10.10.2024 Boston, United States
Sr M Leonella Maria Buffo pddm, 92 years old - 14.10.2024 Sanfrè, Italy
Sr M. Lucia Hiroko Teresia Matsumoto pddm, 90 years old - 16.10.2024 Nagasaki, Japan
Sr M. Costanza - Maria Dellai sjbp, 96 years old - 18.10.2024 Verona, Italy
Sr M. Silvia M. de Jesús Madrigal Ramírez pddm, 78 years old - 20.10.2024 Guadalajara Jal., Mexico
Br Angelo Zenzalari ssp, 73 years old - 21.10.2024 Verduno (CN), Italy
Sr M. Giustina - Maria Varavallo pddm, 85 years old - 28.10.2024 Albano, Italy
Sr M. Enrica - Raffaella Perlini pddm, 92 years old - 29.10.2024 Sanfrè, Italy
Fr Giuseppe Proietti ssp, 86 years old - 10.11.2024 Rome, Italy
Br Edward Joseph Donaher ssp, 89 years old - 17.11.2024 Ohio, United States
Sr M. Elisa - Emilia Comerlato sjbp 95 years old - 21.11.2024 Caxias do Sul, Brazil
Sr M. Rose - Fernande Montour pddm, 90 years old - 25.11.2024 Montréal, Canada
Sr M. Letizia - Antonietta Selle sjbp, 96 years old - 26.11.2024 Melbourne, Australia
Br Varghese Leo Kocheelath ssp, 79 years old - 16.12.2024 Vijayawada, India